## **UNOFFICIAL COPY**



Doc#: 0608613191 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

60637

Date: 03/27/2006 10:24 AM Pg: 1 of 3

000	X		
Release of Deed	Full	Partial	
Know all Men by these present SUCCESSOR BY MERGER T	_	JPMORGAN CHASE BA DNE NA	NK NA ("Bank") in
consideration of one dollar, an whereof is hereby acknowledg JOSEPHINE T EPTING AND	ed, does h	nereby release, convey a O EPTING	and quit claim unto
representatives and assigns, a whatsoever Bank may have ac 02/21/01 as Document Num registered in the Recorder's/Rethe State of Illinois applicable legally described as follows, to SEE ATTACHED	equired in, abe <u>r 001</u> egistrars 0 to the prop	t, title, interest, claim or of through or by a certain 0232855 Book NA Office of COOK	Mortgage dated Page NA recorded/ County, in

**CHICAGO** 

PIN 2023409051

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 7006 S WOODLAWN AVE

00414511165165

0608613191 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/02/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest: RICKIE KNOX Coope

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under, my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00414511165165

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



OFFICIAL SEAL

ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006

0608613191 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 61 AND NORTH 14 FEET OF LOT 62 IN BROOKHAVEN BEING S.E. GROSS SUBDIVISION OF THE SOUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office