# **UNOFFICIAL COPY**



Doc#: 0608613196 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2006 10:24 AM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that C	CHASE BANK USA, NA
FKA CHASE MANHATTAN BANK USA, I	Count ) in
consideration of one dollar, and other good whereof is hereby acknowledged, does he THIRUMAL R NELLUTLA AND RADHIKA	and valuable considerations, the receipt ereby release, convey and quit claim unto A RANGARAJU
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 04/10/03 as Document Number 0311 registered in the Recorder's/Registrars Of the State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED	through or by a certain Mortgage dated  1902006 Book NA Page NA recorded/  ffice of COOK County in

SCHAUMBURG

PIN 7-24-307-050

Property Address: 74 EGG HARBOUR CT

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0608613196 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/02/06

CHASE BANK USA NA

LORI ROGERS

Its: Mortgage Officer

Attest:

ANA AULESTIA
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ANA

ANA ANLES My Comm. Expires April 12, 2006

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY

0608613196 Page: 3 of 3

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#### LEGAL DESCRIPTION

#### **EXHIBIT "A"**

File No.: 298073

Parcel I That part of Lot 8 in Wyndham Cove, a Resubdivision of Lot 8 in Lincoln Meadows Subdivision of part of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded January 6, 1989 as Document 89007940 and Certificate of Correction recorded June 8, 1990 as Document 90271579, according to the Plat of Resubdivision recorded March 21, 1996 as Document 96218335, in Cook County, Illinois, described as follows: Commencing at the Southeast corner of said Lot 8; thence North 89 degrees 02 minutes 21 seconds West along the South line of said Lot 8, a distance of 15.51 feet; thence North 01 degrees 26 minutes 32 seconds West 17.16 feet for a place of beginning; thence South 88 degrees 33 minutes 28 seconds West 69.46 feet; thence North 01 degree 26 minutes 32 seconds West 31.00 feet; thence North 88 degrees 33 minutes 28 seconds East 69.46 feet; thence South 01 degrees 26 minutes 32 seconds East 31.00 feet to the Place of Beginning, more or less, in Cook County, Illinois

Parcel II: Non-Exclusive easemer appurtenant for ingress, egress and driveway for the benefit of Parcel I over common area as set forth in Declaration record of March 29, 1996 as Document 96243158.

07-21-307-050
Olyny Clark's Office