## **UNOFFICIAL COPY**



Doc#: 0608613248 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2006 01:52 PM Pg: 1 of 3

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Release of Deed F	full	Partial		
Know all Men by these presents, th	at <u>JPMORG</u>	AN CHASE BA	NK NA	
successor by merger to Bank One	!A fka NBD Ba	ank	("Bank"	<u> </u>
consideration of one dollar, and oth whereof is hereby acknowledged, d FREDERICK W CASTLE AND DOR	oes he eby rel	ease, convey a	rations, the rend quit claim	eceipt unto
	Ç	a	nd its/his/thei	r heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 03/11/92 as Document Number registered in the Recorder's/Registr	ed in, through o 92209444 rars Office of <u>C</u>	erest claim or d or by a certain N Book NA COOK	emand Mortgage date Page NA Coun	ed _ recorded/ ty, in
the State of Illinois applicable to the	property, situa	ated in said Co	enty and State	<u>م</u>

Property Address: 411 E LAKE AVE

legally described as follows, to-wit:

**GLENVIEW** 

L 60025

PIN 05-31-111-008

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SAC, RO

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## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LFXINGTON, KY as of

02/24/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY 00419700069623

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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## **UNOFFICIAL COPY**

499361

Lot three(3) in Glenview East, being a subdivision of the North West quarter of the North west quarter of the North west quarter of the Northwest quarter (except the South 65.56 feet thereof) in Section thirty-one(31), Township forty-twc(2) North, range thirteen(13) East of the Third principal Meridian, in Cook County, Linois, according to the plat thereof recorded August 12, 1955 as document 1633054/ in Cook County, Illinois.

a sale and a deficiency, during the

of this Morgage, if the Mortgagor renders payment in full of Liabilities sourced by this Mortgage.