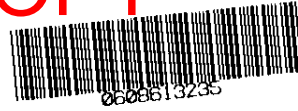



# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MAURA HERNANDEZ (LAND AM)**

Doc#: **0608613235** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/27/2006 01:07 PM** Pg: **1 of 1**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0070910591** PLS#: **554841**  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GLENN L. BRIGGS**  
Original Mortgagee: **ADVANTAGE MORTGAGE CONSULTING INC**  
Mortgage Dated: **JANUARY 20, 2005**

Recorded on: **FEBRUARY 01, 2005** as Instrument No. **0503205231** in Book No. --- at Page No. ---  
Assignment from **ADVANTAGE MORTGAGE CONSULTING INC** to **ARGENT MORTGAGE COMPANY, LLC** was recorded concurrently herewith.

Property Address: **7729 SOUTH CRANDON AVENUE, CHICAGO, IL 60649-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **20-25-422-009**

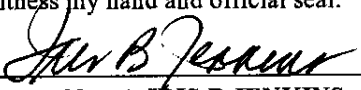
Legal Description: **THE SOUTH 33 FEET OF THE NORTHWEST QUARTER OF BLOCK 6 (EXCEPT PART TAKEN OF DEDICATED FOR STREETS AND ALLEYS IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

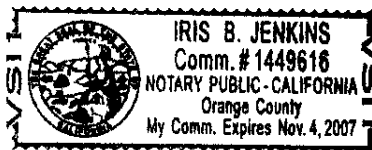
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 14, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **MARCH 14, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



*Sp/*  
*SM*  
*DM*