UNOFFICIAL COPY

Doc#: 0608615124 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 03/27/2006 11:24 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 80171879
PIN No. 11-32-310-035-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 32 1/3 FEET OF LOT 12 IN BLOCK 2 IN A SUBDIVISION OF LOTS 3 AND 4 IN L.C. PAINE FREER'S RECEIVER, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6600 N NEWGARD AVE, CHICAGO, IL 60626	
Recorded in Volume at Page	
Instrument No. 0530641018 , Parcel ID No. 11-32-310-035-0000	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: OLEG CHIGRIN, AN UNMARRIED MAN	

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(RIL1)

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INOFFICIAL (Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 13, 2006

> MORIGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

> > JOAN COOK

VICE PRESIDENT

MARCUM SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this MARCH 13, 2006 Public in said State, personally appeared JOAN COOK , rersonally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

respectively, or behalf of

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JUNION MORIGAGE CORPORATION

and

G-4318 MILLER RD, FLINT, MI 48507
acknowledged to me, that they, as such officers being authorized to do, executed the foregoing instrument for the purposes therein being authorized so contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11 14-2011)

NOTARY PUBLIC

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO