UNOFFICIAL COPY

%6**%8**615126

Doc#: 0608615126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/27/2006 11:24 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS OWN/COUNTY: COOK (A) Coan No. 78804?09

PIN No. 19-34-322-024-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 240 IN SCOTTSDALE 2ND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF SUBDIVISION BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:8344 SOUTH KNOX AVENUE, CHICAGO, IL 60652

Recorded in Volume at Page ______,

Instrument No. 0504916039 _____, Parcel ID No. 19-34-322-024-0000

of the record of Mortgages for COOK _______, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: OMAR SANCHEZ MARRIED TO MELISSA SANCHEZ

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J=IR8070104RE.063655 (RIL1)

Sport

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Loan No. 78804309
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 13, 2006 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

VICE PRESIDENT

M∕.L. MARCUM SECRETARY

STATE OF ____IDAHO

COUNTY OF

BONNEVILLE

On this MARCH 13, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11 14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO