UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0608616005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 03/27/2006 08:17 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100193329

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK NAPERVILLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Doller, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBIN BURKE AND RICHARD J. BURKE, WIFE AND HUSBAND IN JOINT TENANCY 877 QUIN CJ. NAPERVILLE, IL 60563

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of March, 2005 and recorded in the Recorder's Office of **DUPAGE** County, in the State of Illinois, as document No. **R2005-055175**, to the premise therein described, situated in the County of DUPAGE, State of Illinois, as follows, to wit:

UNIT 1607-6 IN BROOKDALE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN FLYNN-LAUTH 4, BEING ASUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10 AND THE NORTHWEST 1/4 OFSECTION 15, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1988 AS DOCUMENT R88-119621, IN CUPAGE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMMONINUM RECORDED FEBRUARY 20, 1990 AS DOCUMENT R90-025265, TOGETHER WITH IT. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-10-309-034

Witness hands and seals, February 3, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 3, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: ROBIN OR RICHARD BURKE 877 QUIN CT NAPERVILLE, IL 60563 Karen M. Darkes, Notary Public

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

