

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE



0608616155

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
P O BOX 18001  
HATTIESBURG, MS 39401

Doc#: 0608616155 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2006 11:42 AM Pg: 1 of 2



### SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000896267606 "SANCHEZ" Lender ID:617/508/1694635271 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ROSALVA SANCHEZ AN UNMARRIED WOMAN, originally to ALLIANCE CAPITAL MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/13/2004 Recorded: 01/21/2004 as Instrument No.: 0402147260, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN AUSTIN BOULEVARD MANOR A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CHICAGO MADISON AND NORTHERN RAILROAD OF SECTION 32 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 16-32-207-008-0000

Property Address: 3305 S 59TH AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On March 1st, 2006

By: \_\_\_\_\_  
BRAD ALLEN, Assistant Vice-President

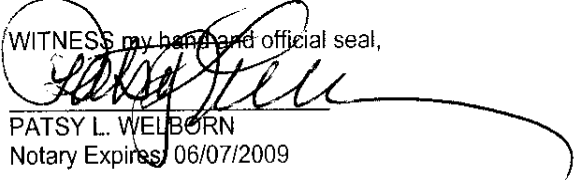


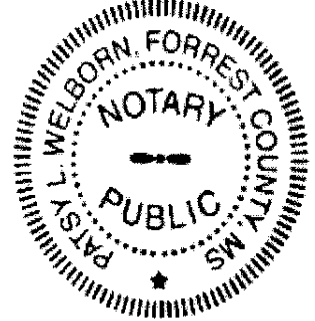
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STATE OF Mississippi  
COUNTY OF Forrest

On March 1st, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires 06/07/2009



Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office