

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0608616160 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2006 11:43 AM Pg: 1 of 3



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295044566 "DOBZYCKI" Lender ID:618/081/1684059029 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK ALSO KNOWN AS UNION PLANTERS BANK DBA REGIONS MORTGAGE holder of a certain mortgage, made and executed by WIESLAW DOBZYCKI AND JADWIGA ROGINSKA, originally to MORTGAGE ENTERPRISES INC, in the County of Cook, and the State of Illinois, Dated: 11/06/2002 Recorded: 11/27/2002 as Instrument No.: 0021312705, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-32-103-039

Property Address: 2045 HICKORY LN, SCHAUMBURG, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK ALSO KNOWN AS UNION PLANTERS BANK DBA REGIONS MORTGAGE
On February 21st, 2006

By: 
MARIANNE GARNER, Vice-President



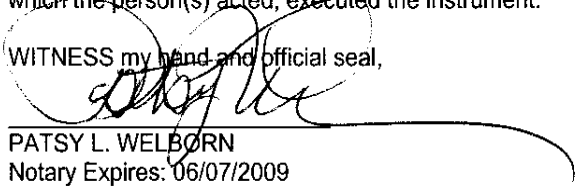
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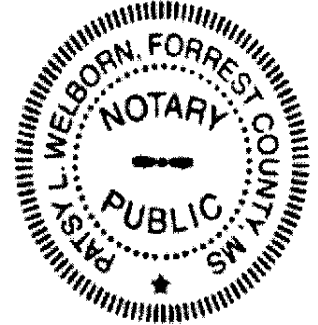
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STATE OF Mississippi
COUNTY OF Forrest

On February 21st, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By: Rebecca Floyd, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE FORESAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THENCE WEST ALONG THE SOUTH LINE THEREOF 280 FEET TO THE PLACE OF BEGINNING OF TRACT OF LAND HEREIN DESCRIBED CONTINUING THENCE WEST ALONG SAID SOUTH LINE 150 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 330 FEET MORE OR LESS TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THENCE EAST ALONG SAID NORTH LINE 150 FEET THENCE 330 FEET PLUS OR MINUS TO THE PLACE OF BEGINNING (EXCEPT THE NORTH 133 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID TRACT) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-32-103-039