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Document Prepared by: ILMRSD-4

James Rock

Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005

Owensboro, KY 42304
Release Department

Loan #: 7810402501

Investor Loan #: 933263937

PIN/Tax ID #: 1801203002,023,024,025,026,027

Property Address:

7326 W 40TH STREET UNIT #3D
LYONS, IL 60534



Doc#: 0608616105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2006 10:00 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOSEPH P MCGOWAN, A SINGLE PERSON

Original Mortgagee: MAIN STREET MORTGAGE, INC.

Loan Amount: \$135,500.00 Date of Mortgage: (7/19/2004

Date Recorded: 08/09/2004 Document #: 0422235 (08

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/24/2006.

U.S. BANK, NA

Amber Montgomery

Amber Montgomery
Assistant Vice President

State of KY County of DAVIESS

April Schartung

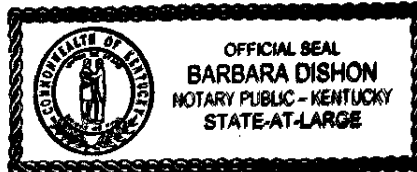
April Schartung
Assistant Secretary

On this date of 2/24/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named April Schartung and Amber Montgomery, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Vice President respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Barbara Dishon

Notary Public: Barbara Dishon
My Commission Expires: 11/19/2008



Handwritten initials/signature

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**UNIT 7326-3D AND 7326-P-4 IN CONDOS ON THE FOREST CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 28, 29, 30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24, 25, 26
AND THE WEST HALF OF LOT 27 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 6 TO 8
IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN THE SOUTHWEST 1/4 OF SECTION
36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY ATTACHED
AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003
AS DOCUMENT 0326210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY,
ILLINOIS.**

Cook County Clerk's Office