## **UNOFFICIAL COPY**



Doc#: 0608616112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/27/2006 10:09 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOB OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 4740234

PIN No. 14-17-122-011-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 4448-1 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 052732708', IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4448 N BEACON AVENUE	E 1, CHICAGO,	IL 60640	
Recorded in Volume	at Page		
Instrument No. 0534653053 , 1	Parcel ID No.	14-17-122-011-0000	<u> </u>
of the record of Mortgages for COOK			County,
Illinois, and more particularly description	ribed on said	Deed of Trust	referred
to herein.			
Borrower: SOPHY NINAN			

*J=OS8071505RE.004407* (RIL1)

MIN 100162500047402343 MERS PHONE: 1-888-679-6377 Page 1 of 2 ST PS WH

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JNOFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH SERVICE PROVIDER

	DODO PA
STATE OF	IDAHO )
COUNTY OF	BONNEVILLE ) s

	, before me, the unde	
Public in said State, perso	onally appeared <b>SANDY BROU</b>	IGH
and	, personally known t	o me (or proved to
me on the basis of satisfac	ctory evidence) to be the	persons who exe-
cuted the within instrument	as <b>SERVICE PROVIDER</b>	and
	spectively or hehalf of	

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar! of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)