

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 10656 Prime Acceptan

UCC Direct Services 8016347  
P.O. Box 29071  
Glendale, CA 91209-9071 ILIL  
FIXTURE

File with: Cook+, IL



Doc#: 0608617054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2008 09:39 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
PIZANO KAVITT

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5235 S. RIDGEWAY AVE CHICAGO IL 60632

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
PRIME ACCEPTANCE CORP.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
200 WEST JACKSON BLVD. #720 CHICAGO IL 60606

4. This FINANCING STATEMENT covers the following collateral:

WATER TREATMENT SYSTEM

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

8016347

426-03-0490

SC  
3 pg  
M-Y  
EW

**UNOFFICIAL COPY****FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

|   |                             |                     |
|---|-----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME                     |                             |                     |
| OR  |                             |                     |
| 9b. INDIVIDUAL'S LAST NAME<br><b>PIZANO</b> | FIRST NAME<br><b>KAVITT</b> | MIDDLE NAME, SUFFIX |

**10. MISCELLANEOUS****8016347-IL-31****10656 Prime Acceptan**

426-03-0490

File with: Cook+, IL

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

|                             |                                   |                           |  |
|-----------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME    |                                   |                           |  |
| OR                          |                                   |                           |  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX   |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE   POSTAL CODE   COUNTRY                                  |
| 11d. <u>SEE INSTRUCTION</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION                              |
|                             |                                   |                           | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

|                             |            |             |                               |
|-----------------------------|------------|-------------|-------------------------------|
| 12a. ORGANIZATION'S NAME    |            |             |                               |
| OR                          |            |             |                               |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX                        |
| 12c. MAILING ADDRESS        |            | CITY        | STATE   POSTAL CODE   COUNTRY |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

16. Additional collateral description:

**14. Description of real estate:**

Description: LEGAL; WEST2 NE4 SW4 ALSO W2 E2 NE4 SW4 AL SO W134 FT SEC11 W2E2NE4NE4SW4 S11 T38NR13E 3P PARCEL: 19-11-314-053-0000. Parcel ID: 19-11-314-053-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

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## EXHIBIT A

**LEGAL DESCRIPTION FOR REAL ESTATE COMMONLY KNOWN AS 5235 SOUTH RIDGEWAY AVENUE, CHICAGO, IL 60632.**

Lot 34 and Lot 35 (except the North 13 feet thereof) in Block 6 in "Elsdon" John G. Earle's Subdivision of the West half of the North East quarter of the South West quarter, also the West half of the East half of the North East quarter of the South West quarter and also the West 134 feet of the West half of the East half of the North East quarter of the North East quarter of the South West quarter of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

194711

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

AUG 11 1901  
DEPT. OF REVENUE

143.00

063923

Cook County  
REAL ESTATE TRANSACTION TAX

REVENUE STAMP AUG 11 1901  
PS. 10848

71.50

CHICAGO  
REAL ESTATE TRANSACTION TAX

536.25

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE  
AUG - 1901  
PS. 11155

400010

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070303

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE  
AUG - 1901  
PS. 11155

536.25