

UNOFFICIAL COPY

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)



Doc#: 0608620056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2006 08:10 AM Pg: 1 of 2

THE GRANTOR, Constitutional Casualty Company, a corporation created and existing by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 Dollars (\$10), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to: Bridgeview Bank and Trust as successor Trustee of Uptown National Bank, as Trustee, under Trust Agreement #94-101 and dated January 13, 1994, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Permanent Index Number (PIN): 13-05-428-003; 13-05-428-004; 13-05-428-005; 13-05-428-006; 13-05-428-007; 13-05-428-008; 13-05-428-009; 13-05-428-010; 13-05-428-011.

Address(es) of Real Estate: 5610-5636 N. Milwaukee Avenue, Chicago, IL 60646.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 23 day of JANUARY, 2006.

IMPRESS

Constitutional Casualty Company
(Name of Corporation)

CORPORATE SEAL

By:

John Fassel

President

HERE

Attest:

Secretary

State of Illinois)
) SS
County of Cook)

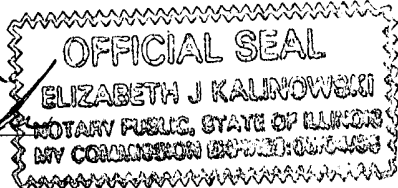
P.N.T.N.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JOHN FASSL is personally known to me to be the President of the corporation, and JERI JAKOB personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such, JOHN FASSL, President and JERI JAKOB, Secretary, the signed sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of JANUARY, 2006.

Commission expires 5/4/06

Elizabeth J. Kalinowski
Notary Public



This instrument was prepared by: Nicholas C. Panos, Esq., 111 W. Washington Street, Suite 1837, Chicago, Illinois 60602

Mail to: JEFFREY S. EVANS
5701 N. Ashland, 305
Chicago, IL (60640)

SEND SUBSEQUENT TAX BILLS TO:
Bridgeview Bank as Trustee
6145 N. Sheridan 300,
Chicago, IL 60660

JKF

Recorder's Office Box No. _____

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LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

THOSE PARTS OF EACH OF THE FOLLOWING LOTS LYING SOUTHWESTERLY OF A LINE DRAWN 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, IN CRADALL'S GLADSTONE PARK SUBDIVISION:
 LOT 1, LOT 2, LOT 3, LOT 4, AND LOT 5 IN BLOCK 4, IN CRANDALL'S GLADSTONE PARK SUBDIVISION, OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, LYING SOUTH OF MILWAUKEE AVENUE, IN TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THE NORTHWESTERLY 21 FEET) IN BLOCK 4, IN CRANDALL'S GLADSTONE PARK SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, LYING SOUTH OF MILWAUKEE AVENUE, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 7 AND 8 IN BLOCK 4 (EXCEPT THAT PART OF LOTS 7 AND 8 LYING SOUTH OF MILWAUKEE AVENUE LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE) IN L.E. CRANDALL'S GLADSTONE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 9, EXCEPT THE NORTHEASTERLY 21 FEET THEREOF, LOT 10, EXCEPT THE NORTHEASTERLY 21 FEET THEREOF, LOT 11, EXCEPT THE NORTHEASTERLY 21 FEET THEREOF, IN BLOCK 4 IN CRANDALL'S GLADSTONE PARK SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

