

## UNOFFICIAL CO

Doc#: 0608620212 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/27/2006 01:14 PM Pg: 1 of 2

## **CERTIFICATE OF** RELEASE

Date: March 08, 2006

Title Order No.: 1342386

Name of Mortgagor(s): Danielle D. Graham

Name of Original Mortgagee: DELTA FUNDING CORPORATION

Name of Mortgage Servicer (it anv): Ocwen

Mortgage Recording: Volume: Page: or Document No.: 99561108

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release /ct

This certificate of release is made on behalf of the martgagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. The Clark's Office

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 29-02-401-036-0000 Vol. 0194 Common Address \\ 14205 Avalon Avenue, Dolton, IL 60419

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville

Telephone No.: (630)799-7100

State of Illinois

By:

County of COOK

This instrument was acknowledged before me on March 08, 2006 by DAWN BRAGG as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL CHIQUITA CAREY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/06/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

1342386



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## UNOFFICIAL COPY

LOTS 1 (EXCEPT THE SOUTH 40 ZET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 4 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE NO. 44-C11148 IN CIRCUIT COURT OF COOK COUNTY) THE WEST 12 1/2 FEET OF LOT 5 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) ALL IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD, BY WARRANTY DEED RECORDED AS DOCUMENT NO. 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE HL
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OF COOK
COUNTY CRAFT'S OFFICE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALC IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 12, AS DOCUMENT NO. 4031866.