

# UNOFFICIAL COPY

*Return To*  
COOLIE & ASSOCIATES P.C.  
5W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527



Doc#: 0608627028 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/27/2006 09:42 AM Pg: 1 of 3

Return To:

People's Choice Home Loan, Inc.

Prepared By:

PAM INGALLS  
7525 IRVINE CENTER DR. SUITE 250  
IRVINE, CA 92618

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto Deutsche Bank National Trust Company, as Trustee (herein "Assignee"), a corporation organized and existing under the laws of whose address is , a certain Mortgage dated September 2, 2003 , made and executed by KATHLEEN SERWATKA, AN UNMARRIED PERSON

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A' (A.P.N. #: 1917226048. )

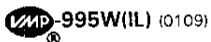
Parcel ID#:19172260480000  
Property Address:5842 SOUTH MONITOR AVENUE, CHICAGO, ILLINOIS 60638  
such Mortgage having been given to secure payment of EIGHTY-FIVE THOUSAND AND 00/100 (\$ 85,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0529755083 ) of the 10-24-03 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97



Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

*06-2165*

*10/3*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-15-03

**Blanca Rodriguez**

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

Witness



(Assignor)

By:



(Signature)

Witness

**Dana Lantry**  
Asst Vice President

Attest

Seal:

State of *California*  
County of *Orange*

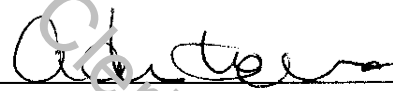
This instrument was acknowledged before me on 9-15-03

by

**Dana Lantry**  
Asst Vice President

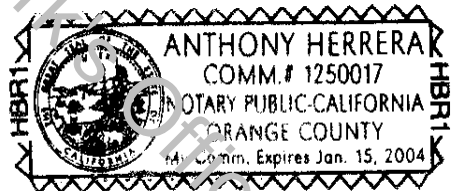
as

**PEOPLE'S CHOICE HOME LOAN INC** of



IZMP-995W(IL) (0109)

Page 2 of 2



20/3

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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008169805 FP

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 10 FEET OF THE SOUTH 1/2 OF LOT 4 IN BLOCK 50 IN FREDERICK BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT SAID SECTION 17 AND ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30/3