

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJV215)  
RIVERSIDE, RI 02915



Doc#: 0608627031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2006 10:13 AM Pg: 1 of 2



### SATISFACTION

CHARTER ONE BANK, N.A. #:9921210549 "FIGUEROA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by MARCIAL C F GULROA AND MARIA FIGUEROA, HUSBAND AND WIFE, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/19/2002 Recorded: 05/02/2002 in Book/Reel/Liber: 3534 Page/Folio: 198 as Instrument No.: 0020505824, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

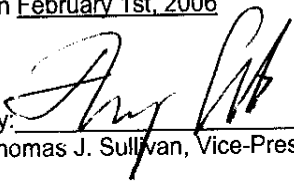
Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

Assessor's/Tax ID No. 03-23-306-005

Property Address: 12 E LEON LANE, PROSPECT HEIGHTS, IL 60070


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On February 1st, 2006

By:   
Thomas J. Sullivan, Vice-President

STATE OF Rhode Island  
COUNTY OF Providence Town

On February 1st, 2006, before me, GRACIE E. UPCHURCH, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas J. Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
GRACIE E. UPCHURCH  
Notary Expires: 08/29/2007 #52047

(This area for notarial seal)

SV  
SV  
SV  
MJA

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20505824

## EXHIBIT A

Lot 21 in Grego's Subdivision of the Southwest quarter of the Southwest quarter (EXCEPT the West 495' and except the East 181.50' thereof) of Section 23, Township 42 North, Range 11, East of the 3rd Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 03-23-306-005  
Marcial C. Figueroa and Maria Figueroa

12 East Leon Lane, Prospect Heights IL 60070  
Loan Reference Number: 283056  
First American Order No: 3237224

Property of Cook County Clerk's Office