

# UNOFFICIAL COPY



0608635318

PREPARED BY: EVA HODERMARSKY  
HINSDALE BANK AND TRUST CO.

Doc#: 0608635318 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/27/2006 02:04 PM Pg: 1 of 2

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO:  
HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521

222967

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
SUSAN WODARSKI, UNMARRIED

and dated 02/28/06, to HINSDALE BANK AND TRUST CO.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0608635317  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

CTIC-HE

PIN 07-24-303-017-1216

ALSO KNOWN AS: 1548 SEVEN PINES ROAD, UNIT 2B, SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HINSDALE BANK AND TRUST CO.

On February 28th, 2006 before me,  
the undersigned, a Notary Public in and for the said County and

By: Michael J. Gamble

State aforesaid, do hereby certify that  
MICHAEL J. GAMBLE AND CHERYL D. PISAPIA

Its: SR. VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: Cheryl D. Pisapia

Its: VICE PRESIDENT

SR. VICE PRESIDENT AND VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

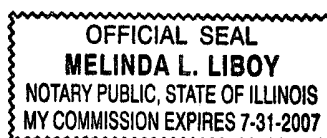
Witness: Eva Hodermarsky  
Melinda L. Liboy

NOTARY PUBLIC COOK COUNTY

My Commission Expires 7-31-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DOC PREP, INC. 10/94



BOX 334 CTI

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PARCEL 1: UNIT NUMBER 2351"LB"2 IN LEXINGTON GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22925344; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT 'G' 2351"LB"2, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344; AND AS SET FORTH IN AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 22937531; 22939426; 22969592; 23056564; 23129157; 23188446; 23244162 AND 23317082; 23349297; 23418882; 23483798; 23524819; 23548026 AND 23587318, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office