

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank
Loan Servicing Dept.
2107 W. Irving Park Rd.
Chicago, IL 60618

Doc#: 0608744120 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 04:01 PM Pg: 1 of 3

LOAN NUMBER: 8731-1

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

T. SEAN O'CONNOR, A BACHELOR

Of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of **SEPTEMBER, 1999** and recorded in the Recorder's Office of **Cook County**, as Document Number **99920130**, to the premises therein described, as follows, to-wit:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 216 SOUTH BLVD

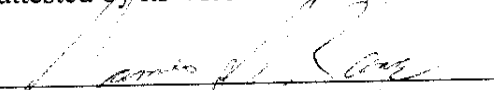
P.I.N. 11-19-422-002-0000

Situated in the City of **Evanston**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

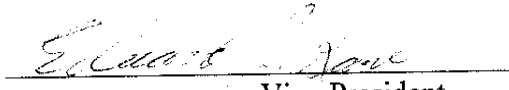
SY
P3
M4
BMP
SD
365

UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 28TH day of FEBRUARY, 2006.



President

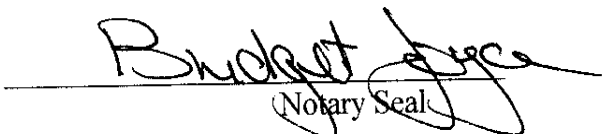


Vice-President

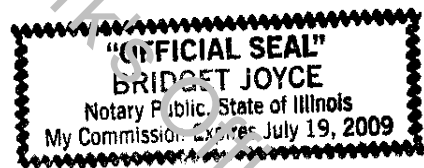
STATE OF ILLINOIS
COUNTY OF COOK

I, **BRIDGET JOYCE**, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of FEBRUARY, 2006.



(Notary Seal)



THIS INSTRUMENT PREPARED BY:
Mary Rivera
2107 W. Irving Park Rd.
Chicago, IL 60618

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 13 IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID 1/4 OF SECTION 19 LYING WEST OF THE MILWAUKEE DIVISION OF THE CHICAGO NORTHWESTERN RAILWAY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office