

UNOFFICIAL COPY



Doc#: 0608745023 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 08:53 AM Pg: 1 of 3

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407

Loan Number: 0062510870 - 9701
1747010204

PIN: 03-29-418-020

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank N.A.

(herein "Assignee") whose address is 401 S. Tryon St. 17th Fl. Charlotte, NC 28288

a certain Mortgage dated 09/21/04, made and executed by LUIS BELTRAN and GLADYS, BELTRAN and JIMMY, ARBOLEDA and CATALINA, GAMEZ

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred ninety-two thousand five hundred and 00/100 (\$ 192,500.00) which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**0478035310 RECORDED 10/6/04*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/27/2004.

Ameritrust Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

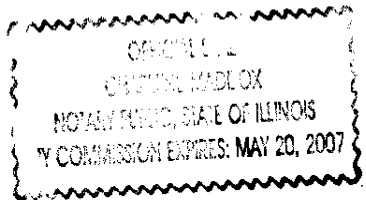
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/27/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 04084782

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 5 IN EASTWOOD, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 202 N. DRYDEN PL., ARLINGTON HEIGHTS, IL 60004

PIN# 03-29-418-020