**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

1317316 ROY WRIGHT PO Date: 03/01/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0608747086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2006 09:54 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROY WRIGHT AND GRISELDA WRIGHT HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE SERVICES C()</u>, dated <u>July 31, 2002</u> calling for the original principal sum of dollars (<u>\$181,450.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0020855196</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1137 RANDVILLE, PALATINE IL - 60074

Tax Parcel No. 02-12-102-082-0000

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>March</u>, <u>2006</u>.

NATIONAL CITY MORTGAGE SERVICES CO.

Ву

Its

WENDY RICHARDSON

SUPERVISOR/AUTHORIZED SIGNER

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## **UNOFFICIAL COPY**

<u>1317316</u>

**ROY WRIGHT** 

State of OHIO	)
County of <b>MONTGOMERY</b>	) SS

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of March, 2006, personally appeared VENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MOPTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

**Notary Public** DIANE L MOSHER



3/0/4/5 O/5/100

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## 20855196

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

LO# 000 1317316 De. Wright

PARCEL I: Parcel 21? in Cunningham Courts Townhomes:

The North 16.79 feet of the South 339.72 feet of the West 69.02 feet of the East 637.87 feet together with the North 10.48 feet of the South 350.20 feet of the West 39.85 feet of the East 599.66 feet all measured along and perpendicular to the South line of the Northwest quarter of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL II: Easements appurtenant to and for the benefit of Parcel I as set forth in the Declaration of Protective Coverants dated October 27, 1975 and filed as Document Number 2838965, amended by Document Number 2853113, supplemented by Document Number 2900242, and as created by a Deed from Cunningham Courts Townhomes, Inc., to Dennis B. Fracey and Susan M. Tracey, His Wife, dated February 15, and filed June 14, 1977 as Document Number 2944340, for ingress and egress, in Cook County, Illing's.

COMMON ADDRESS: 1137 RANDVILLE DR., PALATINE, IL 60074

PIN: 02-12-102-082