

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN #926



Doc#: 0608747214 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 01:54 PM Pg: 1 of 2

The above space is for use only

# 119422

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **2909 W. SUMMERDALE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **31ST** day of **AUGUST** A.D. **2005** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0525533108**, and a certain Modification of Mortgage bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No ----, and a certain Assignment of Rents bearing the **31ST** Day of **AUGUST** A.D. **2005** and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **0525533109**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**THE EAST 1/2 OF LOT 450 AND ALL OF LOTS 451 AND 452 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 2 IN SECTION 12, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D. NUMBER: 13-12-115-015-0000 & 13-12-115-016-0000 & 13-12-114-033-0000**

**COMMONLY KNOWN AS: 2909-2915 W. SUMMERDALE AVE, CHICAGO, IL 60625**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **March 15, 2006**.

BY: *Gene Stames* Vice President

ATTEST: *Gene Stames*

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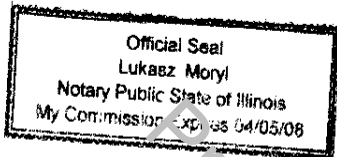
STATE OF ILLINOIS

} SS

COUNTY OF COOK

I, **LUKASZ MORYL**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **CLEO STAMES**, personally known to me to be the Vice President of the **LABE BANK**, and **MARY MAKHLOUF**, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **3/15/2006**.



*Lukasz Moryl*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument prepared by:

**LUKASZ MORYL**  
**Labe Bank**  
4343 Elston Avenue  
Chicago, Illinois 60641

Mail To:

2909 W. SUMMERDALE, LLC  
4534 N. CUMBERLAND AVE  
CHICAGO, IL 60656

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