

UNOFFICIAL COPY

RELEASE DEED

(General)



Doc#: 0608748045 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 10:02 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT Mary Terry

Of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOse Mathew of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever Mary Terry may have acquired in, through or by a certain mortgage, bearing date the 30th day of April, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0424020048 to the premises therein described, as follows, to wit:

LOT 32 IN BLOCK 3 IN LOWTHERS SUBDIVISION OF EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated in the County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-13-111-003-0000
Property address: 2855 West Wilcox Street, Chicago, IL 60612
DATED this 123 day of December, 2005.

Jose Mathew

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

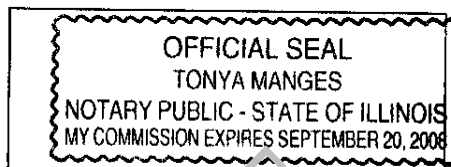
10019214
LAW TITLE
16-13-111-003

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RELEASE DEED (CONTINUED)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jose Mathew



personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and the person(s) acknowledged that the person(s) signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of December, 2005.

Commission expires 9/20/2008

RECORDER'S OFFICE BOX NO. _____

PREPARED BY:
Blake A. Rosenberg, Attorney at Law
2867 Odgen Avenue
Lisle, IL 60532

MAIL TO:

Property of Cook County Clerk's Office

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Law Title Insurance Agency Inc-Oakbrook
800 Enterprise Drive, Oakbrook, IL 60523
(630)571-1007, Fax (630)571-1062
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-100192K

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 3 IN LOWTHERS SUBDIVISION OF EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-13-111-003

2855 WEST WILCOX STREET, CHICAGO IL 60612

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office