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## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE ES1975507



Doc#: 0608702029 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 03/28/2006 07:39 AM Pg: 1 of 2

RETURN TO

Do Box 732 ROSEMUNT, IL GOUR DONALD R DAVIS

FOR GOOD AND VALUED E CONSIDERATION The Illinois Housing Development Authority a body politic and corporate does hereby Reimise, Convey and Quitclaim Unto DONALD F. DAVIS AND MARY D. RICHARDSON BOTH SINGLE PERSONS ("Mortgagor"), all the right, title interest claim or demand whatsoever it may have acquired in, through or by; a certain mortgage dated the 4th day of FEBRUARY, A.D. 2000, and recorded on the 7th day of FEBRUARY, A.D. 2000, In the office of the Recorder of Deeds of COOK County, Illinois as Document No. 000926121 made by Mortgagors to UNIVERSAL MORTGAGE CORPORATION Mortgagee and assigned to the Illinois Housing Low Topment Authority by a certain Assignment of Mortgage dated FEBRUARY 4TH, 2000, and recorded on the 21st day of MARCH, A.D. 2000,

in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 00197873 to the premises therein described situated in the County of COOK State of Illinois as:

Pin No: 20-23-406-035-1001

Property Address: 6850 S. DANTE AVE. 1N CHICAGO, IL 60637

PARCEL 1: UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09145120, IN SOUTHEAST 1/3 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORFORID RECORDED AS DOCUMENT NO. 09145120.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN as Attorney in fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary at Ozaukee, Wisconsin this  $15^{\rm th}$  day of NOVEMBER, A.D. 2004.

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Signed and Sealed in Presence ci

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN as Attorney in fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY

County of Ozaukee

Kovatovich, Asst. Sec.

State of Wisconsin

Personally came before me, this 15<sup>th</sup> day of November A.D. 2004, John B. Fleming, Vice President and Judith L. Voyatovich, Assistant Secretary 15<sup>th</sup> of the above named Corporation, to me known to by the persons who executed the foregoing instrument, and to me known to be such Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of s 11 Corporation, by its authority.

Universal Mortgage Corporation of Wisconsin

Notary Public, Milwaukee County Wisconsin

My Commission expires July 29, 2007.

This instrument was drafted by:

Karen Bouffiou Universal Mortgage Corporation 12080 North Corporate Parkway Mequon, WI 53092

