

# UNOFFICIAL COPY

PARTIAL RELEASE OF  
MORTGAGE OR TRUST  
DEED BY CORPORATION  
(ILLINOIS)



Doc#: 0608705023 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 09:40 AM Pg: 1 of 2

1374290 1/1  
0608705023

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Loan # 186001746

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **1<sup>st</sup> Security Federal Savings Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Security Agreement and Assignment of Leases and Rentals**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **L & P PARTNERS, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage, Security Agreement and Assignment of Rental and Leases** bearing the date **September 9, 2003** and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **October 30, 2003** as **Document No. 0330335134 and 0330335135**, respectively, to the premises therein described as follows, situated in the county of Cook, in State of Illinois, to wit:

**LEGAL DESCRIPTION:**

UNIT 3C IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN HADDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

211


Permanent Real Estate Index Number(s): 20-10-117-020-0000  
Address (es) of premises: 4950 S. King Drive, Unit 3C, Chicago, IL 60615

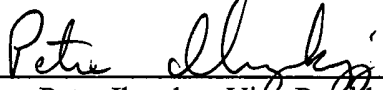
INC.

# UNOFFICIAL COPY

Witness our hands, this February 18, 2006

**MB Financial Bank, N.A.**

By:   
Mary Korb, Senior Vice-President

By:   
Peter Ilnyckyj, Vice-President

Acknowledgements:

STATE OF ILLINOIS )

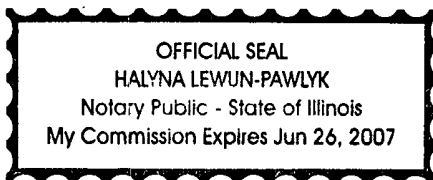
COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Korb, Senior Vice-President** of MB Financial Bank, N.A. and **Peter Ilnyckyj Vice-President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of February, 2006.

  
Notary Public

My Commission Expires: \_\_\_\_\_



AFTER RECORDING  
MAIL TO: →

**LAW OFFICES OF  
KULAS & KULAS, P.C.  
2329 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622-4723**