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The Talon Group

TITLE AND SETTLEMENT SERVICES



Doc#: 0608705241 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 03:24 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Talon MD
1347338 JDF

Date: March 16, 2006
FIRST AMERICAN TITLE

Title Order No.: 1347338
ORDER # _____

Name of Mortgagor(s): Frank J. Stacy
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): ABN AMRO Mortgage Group, Inc.
Mortgage Recording: Volume: _____ Page: _____ or Document No.: 00251768

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A."

Permanent Index Number: 28-28-409-022-0000 Vol. 0034
Common Address: 17130 Cicero Avenue, Country Club Hill, IL 60478

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 4849 W. 167th Street, Suite 101, Oak Forest, IL 60452
Telephone No.: (708) 560-0200

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on March 16, 2006 by _____ as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27745 Diehl Road, Waukegan, Illinois 60085

Mail To: Frank J. Stacy, 17130 Cicero Avenue, Country Club Hill, IL 60478



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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH ½ OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT NUMBER 3, BEING A SUBDIVISION IN THE FRACTIONAL SECTION 28 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1944 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13362653 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 25, 1944 AS DOCUMENT NUMBER 1026594, IN COOK COUNTY, ILLINOIS.

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