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CERTIFICATE OF RELEASE

Doc#: 0608705250 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 03:27 PM Pg: 1 of 2

Date: March 15, 2006

Title Order No.: 1330011

Name of Mortgagor(s): Efrain Flores

Name of Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Accredited Home Lenders, Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0524545036

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-31-327-021-0000 Vol. 0364

Common Address: 1630 North Oak Park Avenue, Chicago, IL 60707

First American Title Insurance Company

By: *Anna Marie Ruben*

Its: Office Manager

Address: 27775 Diehl Rd., Suite 200, Warrenville, IL 60555

Telephone No.: (630) 799-7300

State of Illinois)
County of DuPage)ss

This instrument was acknowledged before me on March 15, 2006 by Anna Marie Ruben as office manager of First American Title Insurance Company.

Agustin Zuniga

Notary Public, State of Illinois
My commission expires: 9-20-09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 9 IN BLOCK 16 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office