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Document Prepared by: LaShonda Johnson

When recorded return to:

NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-

9884

(800) 933-2890

Lien Release Department

State Of IL

County Of COOK

NETBANK #: 8500366643

Investor Loan#:

PIN/Tax ID #: 03-36-200-006 MIN #: 100052550036664349 VRU Tel. #: 1 888-679-6377

Property Adarcss:

1817E FOUNDRY RD MOUNT PROSPECT IL 60056



Doc#: 0608706140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2006 01:44 PM Pg: 1 of 2

MCR TGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the property and full satisfaction of all indebtedness secured by that certain Mortgage described below, MONTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLIN' AMI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOAN L BUDRUWELT

Original Mortgagee: MORTGAGE ELECTROFIC REGISTRATION SYSTEMS, INC. Loan Amount: \$200,000.00 Date of Mortgage: 11/11/2004

Date recorded: 11/22/2004 Book: Page: Document #: 0432735270

Legal Description : <<SEE ATTACHED>>

and recorded in the records of COOK County, State of IL, and more particularly

described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/17/2006

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

MURIGAGE ELECTRONIC REC-31 RATION 5151 EMS, INC.

CHUCK ARCHIE VICE PRESIDENT

ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date 02/17/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named CHUCK ARCHIE and K. FREEMAN, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **HUME L. FULMER**My Commission Expires: 04/06/2010

PUBLIC MARTINIAN SOUTH CAROLINIAN SOUTH

SMPM 24

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State Of IL
County Of COOK
Investor Loan#:
POOL #:

NETBANK #: 8500366643 PIN/Tax ID #: 03-36-200-006 MIN #: 100052550036664349 Lien Prepared By: Lien Release Department NETBANK 9710 TWO NOTCH RD (800) 933-2890 VRU Tel. #: 1-888-679-6377

Legal Description: LOT 40 IN FOREST RIVER, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, NO. OF RCG.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEPLOF RCORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.