SATISFACTION OF REAL ESTATE MORTGAGE BY BANK COPY

Loan # 45145162836080001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Gregory T Benjamin and Victoria C Benjamin, husband and wife to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0010920510 in (Reel/Vol.) 8062 of (Records/Mortg's) on (Image/Page) 0043 relating to property with an address of 683 Whispering Oaks Court; Kildeer IL 60074 and legally described as follows: See attached Exhibit A

Permanent Index No. 02-02-203-065-1004 Vol 148

Today's Date 03/08/2006

Wells Fargo Bank, N.A.

FKA Wells Fargo Bank Ves

Ву

Marilynn LaFountain, Colla aral Officer

COUNTERSIGNED:

Ву

Shirley J Ray Collateral Officer

Mail / Return to:

GREGORY T BENJAMIN 683 E WHISPERING OAKS CT PALATINE, IL 60074-2362

Doc#: 0608706107 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/28/2006 11:15 AM Pg: 1 of 2

STATE OF MONTANA COUNTY OF YELLOWSTONE

ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Manda C Parusas

Minda C Perucco

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 04/10/2006

This instrument was drafted by: Linda C Perucco, Clerk

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102



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21 2

0608706107 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 18-D IN WHISPERING OAKS CONDOMINIUMS II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1998 AS DOCUMENT 98361984, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED YE ICENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.