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## RELEASE OF MECHANICS LIEN

Doc#: 0608710039 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/28/2006 10:19 AM Pg: 1 of 3

STATE OF ILLINOIS	)
	) SS
COUNTY OF	)

In consideration of the payment of \$25,000.00, the receipt of which is hereby acknowledged, and other good and valuable consideration, claimant JOHNSON & LEE, LTD. ("Claimant"), with an address at 828 S. Wabash Avenue, Suite 210, Chicago, Illinois 60605, hereby releases and discharges its Claim for Mechanics Lien against the Real Estate (as hereinafter described), send Claim for Mechanics Lien having been filed with the Recorder of Deeds of Cook County, Illinois as document number 0523445140, and any claims for any sums due from the TEEJ Group Inc., under the mutual agreement dated March 14, 2006 between The TEEJ Group, Inc., and Johnson & Lee, Ltd.:

### PARCEL 1:

THE EAST 152 FEET OF THAT PART OF THE NORTH 1/4 OF LOT 4 LYING WEST OF COTTAGE GROVE AVENUE IN BAYLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 0F 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUHT 1/2 OF THE NORTH 1/2 OF LOT 4 (EXCEPT THE WEST 117 FEE OF THAT PART LYING EAST OF THE EAST LINE OF EVANS AVENUE) IN BAYLEY'S SUBDIVISION AFORESAID.

#### PARCEL 3:

THE SOUTH 1/2 OF LOT 4 (EXCEPT THE EAST 125 FEET OF THAT PARTY LYING EAST OF EVANS AVENUE) IN BAYLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE

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NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE EAST 133.10 FEET OF THE SOUTH 30 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR COTTAGE GROVE AVENUE) IN BAYLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 3, NORTH RANGE 14, EAST OF THE THEAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

Dated:

THE NORTH 50 FEET C. THE SOUTH 80 FEET OF LOT 3 (EXCEPT THE EAST 50 FELT THEREOF TAKEN OR USED OR DEDICATED FOR COTTAGE GROVE AVENUE AND EXCEPT THE WEST 33 FEET THEREOF TAKEN, USED OR DEDICATED FOR EVANS AVENUE) IN BAYLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38, NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Permanent Real Estate Tax Numbers are: 20-10-214-008-0000, 20 10-214-010-0000 and 20-10-214-015-0000.

JOHNSON & LEE, LTD.
Matura Ta Talu
By HVWW MWW YVW
Phillip Cl. Johnson

'Its Secretary

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)

I, Phillip C. Johnson, being first duly sworn on oath, depose and state that I am Secretary of Johnson & Lee, Ltd., that I am authorized to execute this Release of Mechanics Lien, that I have read the foregoing Contractor's Claim for Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

Subscribed and Sworn to before

me this 37th day of March 2006.

Notary Public

"OFFICIAL SEAL"
CATHERINE A. WEINGART-RYAN
Notary Public, St. 11 Illinois
My Commission Exp. 129, 2008

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Bruce H. Schoumacher QUERREY & HARROW, LTD. 175 West Jackson Boulevard Suite 1600 Chicago, IL 60604 (312) 540-7046

Document #: 1099753