



# UNOFFICIAL COPY

NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 133.10 FEET OF THE SOUTH 30 FEET OF LOT 3 (EXCEPT THAT PART TAKEN FOR COTTAGE GROVE AVENUE) IN BAYLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 3, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

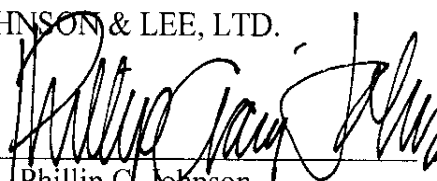
PARCEL 5:

THE NORTH 50 FEET OF THE SOUTH 80 FEET OF LOT 3 (EXCEPT THE EAST 50 FEET THEREOF TAKEN OR USED OR DEDICATED FOR COTTAGE GROVE AVENUE AND EXCEPT THE WEST 33 FEET THEREOF TAKEN, USED OR DEDICATED FOR EVANS AVENUE) IN BAYLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Permanent Real Estate Tax Numbers are: 20-10-214-008-0000, 20-10-214-010-0000 and 20-10-214-015-0000.

Dated: \_\_\_\_\_

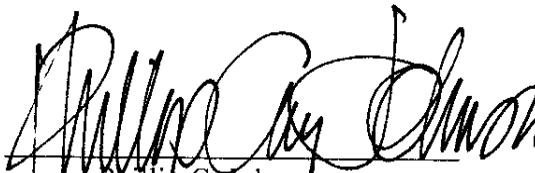
JOHNSON & LEE, LTD.

By   
Phillip C. Johnson  
Its Secretary

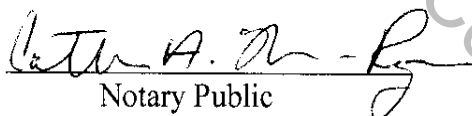
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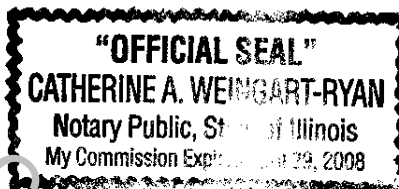
STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, Phillip C. Johnson, being first duly sworn on oath, depose and state that I am Secretary of Johnson & Lee, Ltd., that I am authorized to execute this Release of Mechanics Lien, that I have read the foregoing Contractor's Claim for Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

  
\_\_\_\_\_  
Phillip C. Johnson

Subscribed and Sworn to before  
me this 27<sup>th</sup> day of March, 2006.

  
\_\_\_\_\_  
Notary Public



THIS DOCUMENT WAS PREPARED BY AND  
AFTER RECORDING SHOULD BE RETURNED TO:

Bruce H. Schoumacher  
QUERREY & HARROW, LTD.  
175 West Jackson Boulevard  
Suite 1600  
Chicago, IL 60604  
(312) 540-7046

Document #: 1099753