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0608713060

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0608713060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 12:44 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1000561883
PIN No. 03-19-205-005-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN HASEBROOK SUBDIVISION UNIT NUMBER 2, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NO. 17041013, IN COOK COUNTY, ILLINOIS.

Property Address: **415 PALATINE RD, ARLINGTON HEIGHTS, IL 60004**
Recorded in Volume _____ at Page _____
Instrument No. **0417341150**, Parcel ID No. **03-19-205-005-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **MARIO ARROYO MARRIED TO IRMA ARROYO**

J=AM8080105RE.011974
(RIL1)

3.c
3/2
P/A
m/j
g/w

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Loan No. 1000561883

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 23, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this FEBRUARY 23, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

