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0608713074

Doc#: 0608713074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 12:44 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000831769
PIN No. 17-22-314-033-1137



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 813 AND PARKING 47 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Property Address: 221 E. CULLERTON #813, CHICAGO, IL 60616
Recorded in Volume _____ at Page _____
Instrument No. 0514042116, Parcel ID No. 17-22-314-033-1137
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **ROBERT E. FEINHOLOZ, UNMARRIED MAN**

J=AM8080105RE.011994
(RIL1)

3/28/06
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B.W.

UNOFFICIAL COPYLoan No. 1000831769IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 23, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**SANDY BROUGH**
VICE PRESIDENT**M.L. MARCUM**
ASSISTANT SECRETARYSTATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this FEBRUARY 23, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC