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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

John Ox Co.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000832118
PIN No. 31-16 104-015-1002

Minimula ik masa esta

Doc#: 0608713075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/28/2006 12:44 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 1-17-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN WOODGATE CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21930288, IN PART OF SECTIONS 16 AND 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 148 CENTRAL AVE, MATTESON, IL 60443	
Recorded in Volume at Page	
Instrument No. 0515927020 , Parcel ID No. 31-16-104-015-1002	·′
of the record of Mortgages for coor	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	rerettea
Borrower: NEKESHA BURTON, A SINGLE DEPSON	

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(RIL1)

Page 1 of 2



0608713075 Page: 2 of 2

Loan No. 10008 JINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 23, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF __IDAHO

COUNTY OF BONNEVILLE

SS

On this FEBRUARY 23, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM

and <u>M.L. MARCUM</u>, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PP.FSIDENT** and

ASSISTANT SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

Page 2 of 2