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Doc#: 0608713077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2006 12:44 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JONE CO.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000896478
PIN No. 05-20 408-003-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 118.5 FEET OF THE NORTH 175 FEET OF THE EAST 237 FLT OF LOT "A" IN GREELEY'S RESUBDIVISION OF LOTS 1,2,3,4,9,10,11 AND 12 IN BLOCK 5 OF ALLES' FIRST ADDITION TO WINNERKA IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIJIAN, IN COOK COUNTY, ILLINOIS.

Property Address:220 CHESTNUT STREET, Recorded in Volume	<i>WINNETKA, IL 60093</i> at Page	
Instrument No. <u>0518741076</u> , P	arcel ID No. 05-20-408-003-0000	/
of the record of Mortgages for COOK	-	County,
Illinois, and more particularly descr to herein.	ribed on said Deed of Trust	referred
Borrower: LEIGH R GIGNILLIAT, AUDREY H	ROETMAN HIIGRAND AND WITER	

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(RIL1)

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Loan No. 1000896478

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 23, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF

IDAHO

88

COUNTY OF

BONNEVILLE

On this <u>FEBRUARY 23, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u> and <u>M.L. MARCUM</u>, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PPESIDENT** and

ASSISTANT SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boari of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)