

UNOFFICIAL COPY



Doc#: 0608713164 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 01:57 PM Pg: 1 of 3

**Release of Deed**

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA  
FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
JOHN NOBLE AND MAUREEN NOBLE

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
11/12/04 as Document Number 0433746072 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 591 CHERRY ST                                      WINNETKA                                      IL    60093

PIN 05-21-117-014-0000

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

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M7  
QH

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/14/06

CHASE BANK USA NA

By:

*Julie J Weddington*

JULIE J WEDDINGTON

Its: Mortgage Officer

Attest:

*Wendy Adkins*

WENDY ADKINS

Its: Authorized Officer

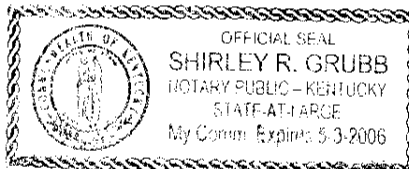
State of KENTUCKY

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Shirley R Grubb*  
Notary Public



My Commission Expires:

This instrument was prepared by: WENDY ADKINS

00449258538296

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

# UNOFFICIAL COPY

**ORDER NUMBER:** 2000 000393581 SC

**STREET ADDRESS:** 591 CHERRY STREET

**CITY:** WINNETKA

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 05-21-117-014-0000

**LEGAL DESCRIPTION:**

THE EAST 115 FEET OF THAT PART LYING WEST OF THE WEST LINE OF WALNUT STREET OF THE SOUTH 1/2 OF BLOCK 39 I WINNETKA BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE WEST 53.00 FEET OF THE SOUTH 160.00 FEET OF THAT PART OF BLOCK 39 LYING NORTH OF THE LINE OF CHERRY STREET; ALSO EXCEPT THAT PART FALLING IN CHERRY STREET), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office