**UNOFFICIAL COF** 

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 MICHAEL TON

0608715099 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2006 12:10 PM Pg: 1 of 2

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 10022071030040127 PHONE#: (888) 679-6377

Customer#: 606 Service: 3027139RL1

Loan#: 0011874641

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here oy acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELIAZER NUNEZ, AN UL MARRIED PERSON

Original Mortgagee: MERS, INC. AS ON NOMINEE FOR MARIBELLA MORTGAGE, LLC

Mortgage Dated: JULY 05, 2005 Recorded on: JULY 21, 2005 as Instrument No. 0520214090 in Book No. -- at Page No.

Property Address: 7611 W 60th STREET, Summit IL 60501-6030

County of COOK, State of ILLINOIS

PIN# 18-13-304-013-0000

Legal Description: LOT 4 IN BLOCK 17 IN ARGO THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE NORTH 540.41 FEET AFFREOF), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 13, 2006 Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

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## **UNOFFICIAL COPY**

Loan#: 0011874641 Srv#: 3027139RL1

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State of

**CALIFORNIA** 

**ORANGE** County of

} ss.

On MARCH 13, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

20 Try Of Coot County Clert's Office