



0608715035



0600542144

Doc#: 0608715035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 09:45 AM Pg: 1 of 2

Doc#: 0600542144 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 09:39 AM Pg: 1 of 2

This Instrument Prepared By:

TONI LUMM
BAYTREE LENDING
1 S 443 SUMMIT AVE
OAKBROOK TERRACE, IL 60181

After Recording Return To:

Baytree Lending
1 S. 443 Summit Ave.
Oakbrook Terrace, IL,
Illinois 60181

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0103761

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO, Mortgage Group Inc., 2600 Big Beaver Road, Troy, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 2005 executed by ADEENA J. WEISS A MARRIED WOMAN

to Baytree Lending a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1 S. 443 Summit Ave., Suite 201, Oakbrook Terrace, Illinois 60181, and recorded as Document No. *0600542143*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE ATTACHED SCHEDULE A.

RE-RECORDED TO ADD INVESTOR NAME
ABN AMRO to transfer to**

P.I.N.: 17-28-115-022-0000

Commonly known as: 475 W 24TH ST., CHICAGO, ILLINOIS 60616
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On *December 12, 2005* before me, the undersigned a Notary Public in and for said County and State, personally appeared *David M. Majewski*

known to me to be the *COO + Sr. Vice President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Toni A Lumm*

My commission Expires: *12-01-08*

Baytree Lending

David M. Majewski
By: *David M. Majewski*
Its: *COO + Sr Vice President*

Christy D Wash
Witness:



CT1 829228830F3600
NO ABJ

SY
P2
MY
BML
30
365

B05
331

365

UNITS 2B AND P-11 IN 475 W. 24TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNOFFICIAL COPY

LOTS 6, 7, AND 8 IN BLOCK 19 IN SOUTH BRANCH ADDITION TO CHICAGO, BEING THE SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 15 ACRES FROM THE WEST SIDE AND 8 ACRES FROM THE NORTH END THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office