

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465403578981998

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **ANDREW WEISBERG AND CHERYL CEPURAN HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0324619133** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **2700 N HAMPDEN CT APT 9C CHICAGO IL 60614** and legally described as follows: **SEE ATTACHED LEGAL**

Permanent Index No. **14-28-308-028-1024 & 14-28-308-028-1129**

Today's Date **03/13/2008**

**Wells Fargo Bank, N.A.**

NA  
Name of Bank

By *Christan Raiha*  
**Christan Raiha, Collateral Officer**

COUNTERSIGNED:

By *Bonnie Yost*  
**Bonnie Yost, Collateral Officer**



Doc#: **0608715133** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/28/2008 02:26 PM** Pg: 1 of 2

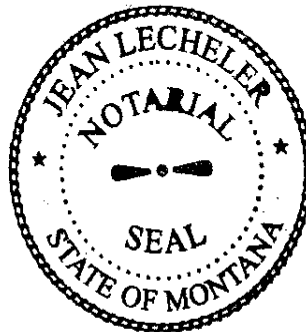
Mail / Return to:  
**ANDREW M WEISBERG**  
**2700 N HAMPDEN CT APT 7D**  
**CHICAGO, IL 60614-1607**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Jean Lecheler*  
**Jean Lecheler**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **03/10/2008**

This instrument was drafted by:  
**Jean Lecheler, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



*3-13-08*  
*31*  
*PA*  
*18*

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UNIT 9C AND PARKING UNIT 34 IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21, AND 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Tax ID Number: 14-28-308-028-1024

14-28-308-028-1129

The property is located in COOK

at 2700 N HAMPDEN CT APT 9C

(County)

, CHICAGO

, Illinois, 60614

(Address)

(City)

(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

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Cook County Clerk's Office