## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 2001063210



Doc#: 0608716031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/28/2006 03:44 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DON C BANKS AND HEATHER LYNNE WINTERS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**bearing the date 04/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0512421111

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 803 OVERLAND TRL ROSE

ROSELLE, IJ 60172

PIN# 07353130220000

dated 03/15/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONWIDE ADVANTAGE

MORTGAGE COMPANY

CRYSTAL MOORE

Bv:

VICE PRESIDENT

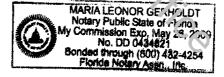
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/15,2006 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN:, AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY on behalf of said CORPORATION

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAMRC 5444482 SW848018

100010220010632107 MERS PHONE

1-888-679-MERS form1/RCNIL1

550549

0608716031 Page: 2 of 2

## **UNOFFICIAL COPY**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1#: LOT 6 IN BLOCK 45 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973. PARCEL 2#: EASEMENTS OVER OUT LOTS "A", "B", AND "C" FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT #21992274 AND AS CREATED BY GRINT OF EASEMENT RECORDED AS DOCUMENT #22223915, IN COOK or county Clerk's Office COUNTY, ILLINOIS.

Parcel ID Number: 07353130220000