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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0608716127 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/28/2006 12:05 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Mere Biumaiw:1

Loan #: 0324071703

Customer #: 780

RLS #: 1154761

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM P FITTGERALD A/K/A WILLIAM PATRICK FITZGERALD AND KIMBERLY O FITZGERALD HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 04, 2005 Recorded on: APRIL 14, 2005 as Instrument No.

0510414388 in Book No. --- at Page No. ---

Property Address: 1417 FOREST AVE WILMETTE IJ 50091-

County of COOK, State of ILLINOIS

PIN# 05-28-425-007-0000

Legal Description: LOT 6 IN BLOCK 2 IN DINGEE'S RESUBDIVISION OF BLOCK 1 IN WILMETTE VILLAGE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 AND 40 FEET NORTH OF AND ADJOINING THE CENTER OF NORTH NORTH AVENUE AND 33 FEET SOUTH OF AND ADJOINING THE CENTER OF SOUTH AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOFIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 08, 2006
Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, MA AS TRUSTEE

Bv.

end Brown, Vice President

SM SM

0608716127 Page: 2 of 2

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Loan#: 0324071208

RLS#: 1154761

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

ss.

On MARCH 08, 2006, before me, **S. McCormick**, a Notary Public, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand any official seal.

(Notary Name) : S. McCornick

S. MCCORMICK
COMMISSION #1444857
NOTARY PUBLIC - CALIFORNIA IN
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 11, 2007