

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0608718090 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 01:00 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Kristen M. Jasinski, not personally but as a Trustee on behalf of Kristen M. Jasinski Trust dated 6/18/03**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated the **June 27, 2005** and recorded in the Recorder's Office of Cook County on the **October 12, 2005**, in the State of Illinois, in book— of records, on page—, as documents no. **0528504171** and _____ premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This space for recorder's use only.

LEGAL DESCRIPTION:
LOT 1 IN LEE ACRES BEING A SUBDIVISION OF PART OF SOUTH 15 ACRES OF THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER LYING WEST OF EAST 14.97 ACRES OF SAID NORTH WEST QUARTER OF THE NORTH QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-02-100-013-0000

Address (es) of premises: 1195 Long Meadow Rd., Northbrook, IL 60062

Witness our hands and seals, this 2nd day of March, 2006.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: _____

James Sefton, Executive Vice-President

BY: _____

Gunnar Machl, Vice-President

This instrument was prepared by and should be mailed to :

Mark Wellington
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

O'Connor Title
Services, Inc.

6087-0045

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton is personally known to me to be the Executive Vice-President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Gunnar Machl, personally known to me to be the Vice-President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice-President and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 20th day of March, 2006.

Mark Wellington
Notary Public

Commission Expires 01/06/09

