UNOFFICIAL COPY The Talon Group





Doc#: 0608720174 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2006 09:56 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

∂ d ?

Date: March 08, 2006 FIRST AMERICAN TITLE

Title Order No.: 1330534

Name of Mortgagor(s). Mario Alvarez and Angelina Fishback

Name of Original Mortgages:

Name of Mortgage Servicer (if any): CitiMortgage

Mortgage Recording: Volume. Page: or Document No.: 0511805158

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of recase is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin as of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-01-212-053-0000 Vol. 0376

The Clark's Office Common Address: 4004 South Maplewood Avenue, Chicago, IL 60632

First American Title Insurance Company

By: Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

County of COD K

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This instrument was acknowledged before me on March 08, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Mario Alvarez, 4004 South Maplewood Avenue, Chicago, IL 60632

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN BLOCK 4 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORT HEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office