

# UNOFFICIAL COPY



## ASSIGNMENT OF MORTGAGE

Doc#: 0608727021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 10:38 AM Pg: 1 of 2

### PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

### MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2005-HE3, all title to and interest in the Mortgage dated June 22, 2005 and recorded 06/29/2005 as document number 0518019115 for the sum of \$226,500.00 executed by Max Bloom: Arlington On The Pond's South to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on June 22, 2005.

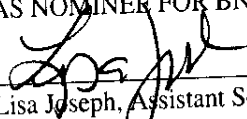
The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 03-21-100-027-1055; ;  
Address(es) of Real Estate: 1679 N. Cortland Drive Arlington Heights IL 60004

IT WITNESS WHEREFORE, this Assignment is executed this 21<sup>st</sup> day of March, 2006.

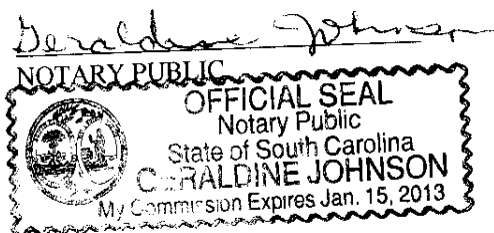
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR BNC MORTGAGE, INC.

  
\_\_\_\_\_  
Lisa Joseph, Assistant Secretary

Given under my hand and official seal,

this 21<sup>st</sup> day of March 2006

Commission expires \_\_\_\_\_ 20\_\_\_\_



State of South Carolina, County of York ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CLERKIFY, that Lisa Joseph, Assistant Secretary, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

106/1100128086

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UNIT NO. 19-1679 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR3620381; IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR3626520 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FILED AUGUST 27, 1987 AS DOCUMENT LR3648974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-21-100-027-1055

Property of Cook County Clerk's Office