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RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX 388

KNOW ALL MEN BY THESE PRESENTS, That APOLLO CUSTOM BUILDERS 4765 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60625 STE 205

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PERSONS hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

SAMUEL HENDERSON AND D ANDREA HENDERSON 10511 S. STATE ST. CHICAGO, ILLINOIS 60628 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 03rd day of MARCH, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0606254011, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

P.I.N : 25-15-118-005-0000

LOT 68 IN SUTCLIFFE'S SUBDIVISION ON OF THAT PART OF LOT 3 LYING WEST THORNTON ROAD IN THE SUBDIVISION OF LOTS 3,4,5,6,7 AND 8 IN THE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

APOLLO CUSTOM BUILDERS

TO

SALTEL HENDERSON AND D'ANDREA HENDERSON

ADDRESS OF PROPERTY:

10511 SOUTH STATE STREET

CHICAGO, ILLINOIS 60628

MAIL TO:

PRAVINA ULLAL  
4765 N LINCOLN AVE. # 207  
CHICAGO, IL. 60625

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 25-15-118-005-0000

Address(es) of premises: 10511 SOUTH STATE STREET CHICAGO, ILLINOIS 60628

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16 day of MARCH, 2006 19\_\_\_\_\_

*[Signature]*  
\_\_\_\_\_  
DAYTON VICKERS ELLIS  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by ALEXANDRIA ALEXANDER

(NAME)

4765 NORTH LINCOLN AVENUE, CHICAGO, ILL. 60625 STE 205

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, PRAVINA V. ULLAL

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

DAYTON VICKERS ELLIS, PRESIDENT, APOLLO CUSTOM BUILDERS

4765 N LINCOLN CHICAGO, IL 60625

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such

HE

signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of MARCH, 2006

*[Signature]*  
\_\_\_\_\_  
Notary Public

Pravina V. Ullal  
Notary Public State of Illinois  
My Commission Expires 03/31/07

Commission expires \_\_\_\_\_