

UNOFFICIAL COPY

8330632/2610000
RELEASE OF MORTGAGE OR TRUST DEED 1682



Doc#: 0608735297 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/28/2008 11:20 AM Pg: 1 of 3

(By Corporation)
PREPARED AND RECORDATION REQUESTED BY:

Fifth Third Bank
7100 Oakton Street
Niles Ill. 60714

WHEN RECORDED MAIL TO:

Fifth Third Bank
7100 Oakton Street
Niles Ill. 60714

KNOW ALL MEN BY THESE PRESENTS, THAT **FIFTH THIRD BANK (CHICAGO)**, A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Sandra A. Rueve, it's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the 23rd day of February, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document No. 0506747055 to the premises therein described as follows, situated in the County of Cook State of ILLINOIS, to wit:

See Attached Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number 11-19-413-061-0000
Address(es) of premises: 523 Chicago Ave Unit D, Evanston Ill.
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President this 8th day of March, 2006

ATTEST: Dorinda Flores
Dorinda Flores AVP

BY: Michael Barbaglia
Michael Barbaglia VP

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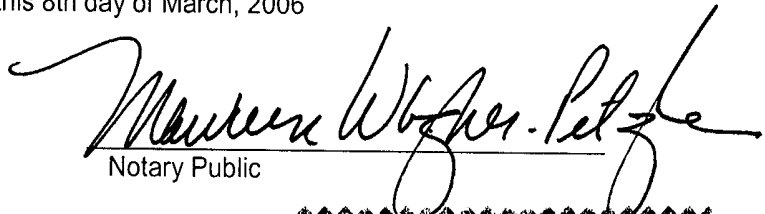
BOX 333-CTI

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Dorinda Flores personally known to me to be the Assistant Vice President of said Bank, whose name is **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and Michael Barbaglia known to me to be the Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Business Development Officer and Vice President they signed and delivered the said instrument of writing as Business Development Officer and as Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of March, 2006


Notary Public



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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO. : 1409 008330632 NSC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 244.65 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 16.99 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 4.95 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 75.17; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 5.36 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 19.47 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 24.11; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST, 1.38 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 17.66 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST, 20.47 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 4.96 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 1.19 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 36.81 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 1.19 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0318931024.