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Doc#: 0608735238 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/28/2006 10:19 AM Pg: 1 of 3

Return To:

Albany Bank & Trust Company National Association c/o Loan Processing Center, 2600 West Big Beaver Road, Troy, MI 48084

Prepared By:

Albany Bank & Trust Coppar, National Association c/o Loan Processing Center, \$000|Sawgtas83883p0000; Pkwy, Sto 144

SADA 131300 COLL
ASSIGNMENT OF MORTGAGE

AB00528567 0651215588

For Value Received, the undersigned holder (1.a Mortgage (herein "Assignor") whose address is 3400 West Lawrence Avenue, Chicago, IL 60625

does hereby grant, sell, assign, transfer and convey, unto

ABN AMRO Mortgage Group, Incorporated

a corporation organized and existing under the laws of The United States of America whose address is 2600 West Big Beaver Road, Troy, M. 48084 a certain Mortgage dated November 28, 2005

(herein"Assignee"),

, made and executed by

to and in favor of All any Bank & Trust Company National Association upon the folk property situated in Cook County, State of Illinois:

Christopher C Happ and Sarah V. Happ, husband and wife-

upon the following described

Parcel ID#:

Property Address: 3732 N Pine Grove #2F, Chicago, IL 60613

such Mortgage having been given to secure payment of Two Hundred Fifty-Seven Thousand Two Hundred and 00/100 (\$257,200.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0535004075 at page

(or as No.

)

) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) (0109)

12/95

Amended 8/96

Initials:

MINA SOCIETA



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VMP MC RTGAGE FORMS - (800)521-7291

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TO FIAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

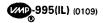
December 6, 2005ALBANY BANK & TRUST COMPANY NATIONAL ASSOCIATION Witness (Assignor) kavel Mc©ullough By: Natalie Reid Witness (Signature) KEITH HARRINGTON ABN AMRO Mortgage Group, Officer Attorney In Fact Albany Bank & Trust Company National Association Attest Seal: STATE OF FLORIDA) ss. : COUNTY OF BROWARD

The foregoing instrument vas acknowledged before me this 6th day of December, 2005, by Natalie Reid, whose name as Autorney in fact of Albany Bank & Trust Company National Association, a Illinois corporation, on behalf of the corporation.

My Commission Expires:

Public DE CLOPAS OFFICE





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12498

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMFER: 1401 SA2273130 F1 STREET ADDI.ESS: 3732 N. PINE GROVE #2F

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-105-036-1014

LEGAL DESCF IPTION:

UNIT NUMBER OF IN THE MARC ANTHONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E. E. HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 27 INCLUSIVE IN PINE GROVE IN THE NORTHERST 1/4 OF SECTION 21, TOWNSHIP 40 VORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIVOIS, MAICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED &S DOCUMENT 25251926, AS AMENDED FROM TIME TO TIME, TOGETHER WIT: ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIVOIS.

LEGALD

11/23/05

RS8