

# UNOFFICIAL COPY



Doc#: 0608735238 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 10:19 AM Pg: 1 of 3

**Return To:**

Albany Bank & Trust Company National Association  
c/o Loan Processing Center, 2600 West Big Beaver Road, Troy, MI 48084

**Prepared By:**

Albany Bank & Trust Company National Association c/o Loan Processing Center,  
5000 Sawgrass Pkwy, Ste 144

SAA 22 73130 J (CTI)

## ASSIGNMENT OF MORTGAGE

AB00528567  
0651215588

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3400 West Lawrence Avenue, Chicago, IL 60625

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO Mortgage Group, Incorporated

a corporation organized and existing under the laws of The United States of America (herein "Assignee"),

whose address is 2600 West Big Beaver Road, Troy, MI 48084

a certain Mortgage dated November 28, 2005

, made and executed by

Christopher C Happ and Sarah V. Happ, husband and wife-^^^

to and in favor of Albany Bank & Trust Company National Association upon the following described property situated in Cook County, State of Illinois:

**Parcel ID#:**

Property Address: 3732 N Pine Grove #2F, Chicago, IL 60613

such Mortgage having been given to secure payment of Two Hundred Fifty-Seven Thousand Two Hundred and 00/100

(\$ 257,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0535004075 at page

(or as No.

) of the Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

Initials: *SK*

*3K9*

*BOX 333-CTI*





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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 SA2273130 F1  
**STREET ADDRESS:** 3732 N. PINE GROVE #2F  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-21-105-036-1014

**LEGAL DESCRIPTION:**

UNIT NUMBER 2F IN THE MARC ANTHONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E. E. HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 25251926, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.