

UNOFFICIAL COPY



PREPARED BY: MAIL TO

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 0608735350 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2006 11:41 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11410725 (Pierson)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Richard A. Pierson and Marilyn Pierson** of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 17th day of November A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 00931672 to the premises therein described, as follows, to-wit:

LOT 6 IN PAZERA'S SUBDIVISION OF PAZERA'S SUBDIVISION RECORDED AS DOC NO 16836969 ON 2/28/57; A SUBDIVISION OF PART OF THE E. 1/2 OF THE W 1/2 OF THE NW 1/4 SECTION OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE E 1/2 OF LOT 4) ALL IN COOK COUNTY, ILLINOIS.

PIN#: 23-14-100-026-0000, common address is known as, 10620 Green Valley, Palos Hills, Illinois 60465.

Situated in the City of Palos Hills, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 6th day of December A.D. 2005.

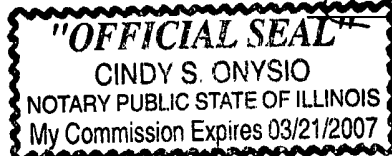
ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: *Louise F. Szpak*
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and **Daniel E. Michalski** personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of December A.D. 2005.



BOX 334 CTI

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