## **UNOFFICIAL C**

PREPARED BY: MAIL TO

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632 WHEN RECORDED MAIL TO:

Doc#: 0608735351 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2006 11:44 AM Pg: 1 of 1

Loan No.

11410725 (Pierson)

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, & corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receive whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard A. Pierson and Marilyn Pierson, his wife, as Joint Tenants, of the County of Cook and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Ren's Dated the 17" day of November. 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as I ocument Numbers 03077108 and 00977109 to the premises therein described, as follows, to-wit:

LOT 25 IN BLOCH 24 IN FREDERICK H. BARTLETT'S 3<sup>RD</sup> ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION ()F THE SOUTHWEST 1/4 CF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-07-329-034-0000, common address is known as 68: 4 West Archer Avenue, Chicago, Illinois 60638.

Situated in the City of Chicago, County of Cook, and State of Minois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 6<sup>th</sup> day of December A.D. 2005

ATTEST:

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said exporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corr oration and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of December A.D. 2005.

CINDY S. ONYSIO NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 03/21/2007