

# UNOFFICIAL COPY



Doc#: 0608735428 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 01:36 PM Pg: 1 of 3

NU 5902142/26019477 J<sup>1023</sup>  
STATUATORY, ILLINOIS  
(Limited Liability Company to Individual)

THE GRANTOR,  
2931-35 N. NATOMA., L.L.C., an Illinois  
Limited Liability Company,  
For and in consideration of  
TEN DOLLARS (\$10.00),  
In hand paid, and pursuant  
To authority given by the  
Members of said Company,  
CONVEYS and WARRANTS to

MARK G. MIKINA, not as Tenants in Common, not as Tenants by the Entirety, not as Joint Tenancy,  
but as INDIVIDUAL.

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION IS ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the  
State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common, not as Tenants by  
the Entirety, not as Joint Tenancy, but as INDIVIDUAL.

PERMANENT REAL ESTATE INDEX NUMBER: 13-30-219-026-0000

ADDRESS OF REAL ESTATE: 2919 N. NATOMA  
UNIT 1  
CHICAGO, IL 60634

There was no tenant of the above unit to waive any right of first refusal  
Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the  
above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of  
Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth  
in said declaration for the benefit of the remaining property described therein.  
This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said  
Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

MAIL TO:  
MARK G. MIKINA  
2919 N. NATOMA, UNIT 1  
CHICAGO, IL 60634

SEND TAX BILLS TO:  
MARK G. MIKINA  
2919 N. NATOMA, UNIT 1  
CHICAGO, IL 60634

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202  
NILES, IL 60714

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 NW5902142 SNA

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

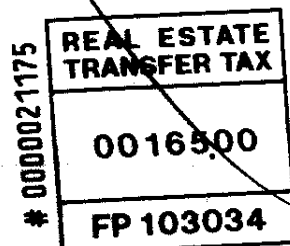
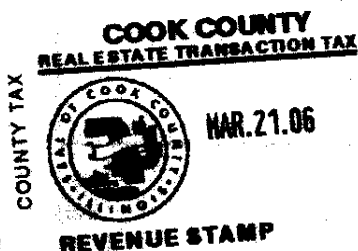
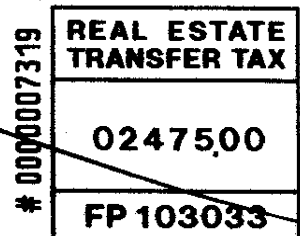
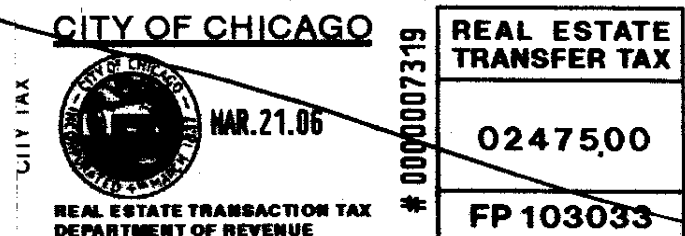
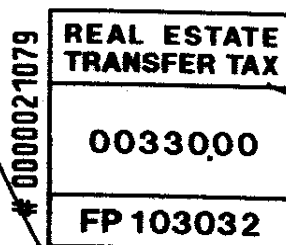
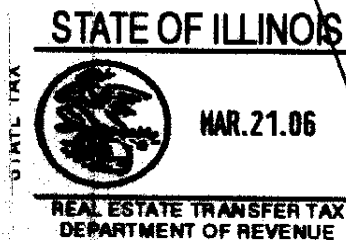
UNIT 2919-1:

THAT PART OF THE SOUTH 1/2 OF LOT 102 IN THE FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD RIGHT OF WAY) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF LOT 102, AT A POINT WHICH IS 31.77 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID SOUTH LINE OF LOT 102, TO A POINT ON THE NORTH LINE OF SAID LOT 102 WHICH IS 32.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID NORTH LINE OF LOT 102, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436519071 AND AMENDED AND RESTATED BY INSTRUMENT RECORDED JANUARY 10, 2005 AS DOCUMENT 0501027033 AND FIRST AMENDMENT RECORDED APRIL 21, 2005 AS DOCUMENT 0511118133 AND SECOND AMENDMENT RECORDED OCTOBER 19, 2005 AS DOCUMENT 0529213025 AND AS CREATED BY DEED DATED - AND RECORDED - AS DOCUMENT - FROM - TO - FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 10 FEET OF THE NORTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID.



A3

ASM

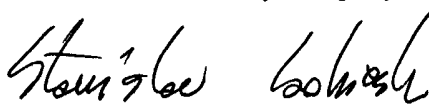
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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its duly authorized Member or Manager, this 10 day of February, 2006.

2931-35 N. NATOMA, L.L.C.  
An Illinois limited liability company



By: Stanislaw Sobieski  
Manager

Property of Cook County Clerk's Office

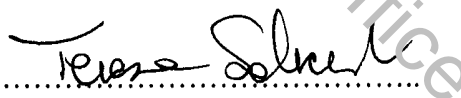
STATE OF ILLINOIS

)  
) SS  
)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Stanislaw Sobieski is personally known to me to be the Manager of 2931-35 N. NATOMA, L.L.C., an Illinois Limited Liability Company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and who appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the Members of the Company, as his free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Feb, 2006.



Notary Public

Commission Expires:

07-31-06

