OFFICIAL COPY

Date: 03/14/06

0608841049 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/29/2006 09:58 AM Pg: 1 of 2

Order Number: 141()

008320729

101260900gp 8320729

1. Name of mortgagoi(s);

JAMES M. GARRISON AND RACHEL L. GARRISON

2. Name of original mortgages:

LASALLE BANK NA

3. Name of mortgage servicer (12 22y):

4. Mortgage recording: Vol.:

or Document No.: 00416105321

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mort age servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to trar sact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index N 1mber: 28-17-304-022-0000

Common Address: 15605 RIDGELAND AVENUE, OAK FOREST,

**ILLINOIS 60452** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NICOLE HOLLC WAY

, 152**55**°S), 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462 Address:

Telephone N 708 226-0700

**Notary Public** 

State of Illinois

This Instrument was acknowledged before me on

as (officer for/agent of Chicago Title Insurance Company.

Official Seal
Notary Public - State of Illinois

My commision expires on Prepared by & Return to: My Commission Expires 1-02-07

NICOLE HOLLOWAY

15255 S. 94TH AVENUE, SUITE 60462

ORLAND PARK, ILLINOIS 60462

10 X 334 CT

(Signature of Notary)

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## Legal Description:

LOT 111 IN FOREST TOWER UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office