

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0608846020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2008 09:14 AM Pg: 1 of 2

Lawyers Unit # 16056 Case # T-19334

Date: 03/09/06

Title Order No.: T-19334(1 of 2)

- (1) Name of Mortgagor(s): CHARLES H. BARUCH;
- (2) Name of Mortgagee: CHARTER ONE;
- (3) Mortgage Recorded Document No. 0510320078;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: CHARTER ONE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 12-25-207-008

Common Address: 3125 N. OCONTO, CHICAGO, IL 60607

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

BARBARA S. WILLIAMS

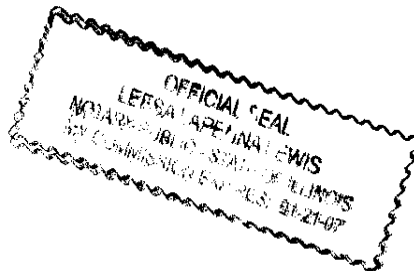
State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 03/09/06 by BARBARA S. WILLIAMS as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E WOODFIELD RD #120
SCHAUMBURG, IL 60173
847-240-2020 fax 847-240-2260



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE SOUTH ½ OF LOT 22 IN BLOCK 1 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.